(REQUIRED BY STATE AGENCIES ONLY) SUPPLEMENTARY GRANT INFORMATION (Form CH 1)

| APPLIC | CANT: | |
|---------|----------------------|---|
| PROJE | CT DURATION: | |
| Name o | of Funding Agency: _ | |
| Part I: | Project Description: | Briefly describe the purpose of the grant, the work to be done and the projected accomplishments: |

Part II: <u>Budgetary Information</u>:

| | Percentage | Applicant | Federal | State, Local, Other (Specify) | Total |
|----------------------|------------|-----------|---------|--|-------|
| Personal Services | 0.05 | | | | 0.00 |
| Supplies & Materials | | | | | 0.00 |
| Travel | | | | | 0.00 |
| Capital Outlay | | | | | 0.00 |
| Consultant Services | | | | | 0.00 |
| Other | | | | | 0.00 |
| Total | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| Indirect Cost | | | | | 0.00 |
| Total Support | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 |

| | Total Support | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 |
|----------------|-------------------------|-------------|---------------|--------------|-------------|----------|
| | | | | | | |
| Indicate Ot | her Sources: | | | | | |
| Indicate "In | -Kind" support by an (| *) next to | amount. | | | |
| If the project | ct is for more than one | year, you | ı should subm | it a separat | e budget fo | r each a |