## **ARKANSAS DEPARTMENT OF FINANCE & ADMINISTRATION** Office of Intergovernmental Services - State Clearinghouse

## Federal Grant Applications by State Agencies, Boards and Commissions Quarter 1 Report

## 01/01/2018 - 03/31/18

(A.C.A. § 19-7-604, § 25-1-118)

| Date of<br>Application | State Agency                                    | Project Description  | Area of Impact    | Federal Funding Agency                                     | Funding Amounts |              |
|------------------------|---|--|-------------------|--|-----------------|--------------|
|                        | Arkansas Department of<br>Environmental Quality | Development of web-based tools with the<br>capacity to upload, transfer, and distribute ADEQ,<br>public, and other governmental entity water<br>quality information. | Statewide         | U.S. Environmental   | Federal         | \$200,000.00 |
|                        |   |  |                   | Protection Agency  | Applicant       | \$0.00       |
|                        |   |  |                   |  | State           | \$0.00       |
|                        |   |  |                   |  | Local           | \$0.00       |
|                        |   |  |                   |  | Other           | \$0.00       |
|                        |   |  |                   |  | Total           | \$200,000.00 |
| 2/2/2018               | Arkansas State Plant Board                      | Enhance Joint Plant Pest Detection and Response<br>Capability  | State of Arkansas | U.S. Department of   | Federal         | \$29,364.00  |
|                        |   |  |                   | Agriculture/Animal &<br>Plant Health Inspection<br>Service | Applicant       | \$0.00       |
|                        |   |  |                   |  | State           | \$0.00       |
|                        |   |  |                   |  | Local           | \$0.00       |
|                        |   |  |                   |  | Other           | \$0.00       |
|                        |   |  |                   |  | Total           | \$29,364.00  |
| 2/14/2018              | Arkansas Service<br>Commission                  | State Administrative Grant   | Statewide         | Corporation for<br>National and<br>Community Service       | Federal         | \$250,000.00 |
|                        |   |  |                   |  | Applicant       | \$250,000.00 |
|                        |   |  |                   |  | State           | \$0.00       |
|                        |   |  |                   |  | Local           | \$0.00       |
|                        |   |  |                   |  | Other           | \$0.00       |
|                        |   |  |                   |  | Total           | \$500,000.00 |

| Date of<br>Application | State Agency                               | Project Description   | Area of Impact            | Federal Funding Agency                  | Funding Amounts |                |
|------------------------|--|---|---------------------------|---|-----------------|----------------|
| 2/21/2018              | Arkansas Game and Fish<br>Commission       | Harold E. Alexander Spring River WMA Work<br>Center Construction  | Sharp County,<br>Arkansas | U.S. Department of<br>Interior          | Federal         | \$337,500.00   |
|                        |  |   |                           |   | Applicant       | \$112,500.00   |
|                        |  |   |                           |   | State           | \$0.00         |
|                        |  |   |                           |   | Local           | \$0.00         |
|                        |  |   |                           |   | Other           | \$0.00         |
|                        |  |   |                           |   | Total           | \$450,000.00   |
| 2/23/2018              | Arkansas Game and Fish<br>Commission       | Petit Jean River WMA Work Center Construction   | Yell County,<br>Arkansas  | U.S. Department of<br>Interior          | Federal         | \$337,500.00   |
|                        |  |   |                           |   | Applicant       | \$112,500.00   |
|                        |  |   |                           |   | State           | \$0.00         |
|                        |  |   |                           |   | Local           | \$0.00         |
|                        |  |   |                           |   | Other           | \$0.00         |
|                        |  |   |                           |   | Total           | \$450,000.00   |
| 3/7/2018               | Arkansas Natural Resources<br>Commission   | Assist with Funding for the Arkansas Natural<br>Resources Commission's implementation of State<br>Management Plan | Statewide                 | U.S. Environmental                      | Federal \$3,161 | \$3,161,997.00 |
|                        |  |   |                           | Protection Agency                       | Applicant       | \$0.00         |
|                        |  |   |                           |   | State           | \$3,744,989.00 |
|                        |  |   |                           |   | Local           | \$0.00         |
|                        |  |   |                           |   | Other           | \$0.00         |
|                        |  |   |                           |   | Total           | \$6,906,986.00 |
| 3/19/2018              | Arkansas Department of<br>Career Education | Entrepreneurial Training for Adult Education<br>Students  | State of Arkansas         | USDA/Rural Business<br>Enterprise Grant | Federal         | \$85,000.00    |
|                        |  |   |                           |   | Applicant       | \$69,417.00    |
|                        |  |   |                           |   | State           | \$0.00         |
|                        |  |   |                           |   | Local           | \$0.00         |
|                        |  |   |                           |   | Other           | \$0.00         |
|                        |  |   |                           |   | Total           | \$154,417.00   |

| Date of<br>Application | State Agency                                    | Project Description  | Area of Impact | Federal Funding Agency   | Funding Amounts |              |
|------------------------|---|--|----------------|--|-----------------|--------------|
| 3/20/2018              | Arkansas Livestock and<br>Poultry Commission    | Vet-LIRN Network Capacity-Building Projects  | Arkansas       | Food and Drug<br>Administration  | Federal         | \$45,900.00  |
|                        |   |  |                |  | Applicant       | \$0.00       |
|                        |   |  |                |  | State           | \$0.00       |
|                        |   |  |                |  | Local           | \$0.00       |
|                        |   |  |                |  | Other           | \$0.00       |
|                        |   |  |                |  | Total           | \$45,900.00  |
| 3/22/2018              | Arkansas Historic                               | Historic Preservation Fund Grants-in-Aid to State<br>Historic Preservation Offices | Arkansas       | National Park Service  | Federal         | \$357,143.00 |
|                        | Preservation Program                            |  |                |  | Applicant       | \$238,096.00 |
|                        |   |  |                |  | State           | \$0.00       |
|                        |   |  |                |  | Local           | \$0.00       |
|                        |   |  |                |  | Other           | \$0.00       |
|                        |   |  |                |  | Total           | \$595,239.00 |
| 3/26/2018              | Arkansas Department of<br>Environmental Quality | Clean Air Act  | Arkansas       | U.S. Environmental<br>Protection Agency                                    | Federal         | \$481,705.00 |
|                        |   |  |                |  | Applicant       | \$0.00       |
|                        |   |  |                |  | State           | \$0.00       |
|                        |   |  |                |  | Local           | \$0.00       |
|                        |   |  |                |  | Other           | \$0.00       |
|                        |   |  |                |  | Total           | \$481,705.00 |
| 3/28/2018              | Arkansas Department of<br>Health                | Public Health Approaches for Ensuring Public<br>Tobacco Quitline Capacity (PPHF)   | Arkansas       | U.S. Department of<br>Health & Human<br>Services/Public Health<br>Services | Federal         | \$196,071.00 |
|                        |   |  |                |  | Applicant       | \$0.00       |
|                        |   |  |                |  | State           | \$0.00       |
|                        |   |  |                |  | Local           | \$0.00       |
|                        |   |  |                |  | Other           | \$0.00       |
|                        |   |  |                |  | Total           | \$196,071.00 |

| Date of<br>Application | State Agency                     | Project Description                            | Area of Impact | Federal Funding Agency                      | Funding Amounts |                |
|------------------------|----------------------------------|--|----------------|---|-----------------|----------------|
| 3/29/2018              | Arkansas Department of<br>Health | Immunization and Vaccines for Children Program | Arkansas       | Centers for Disease<br>Control & Prevention | Federal         | \$3,489,186.00 |
|                        |                                  |  |                |   | Applicant       | \$0.00         |
|                        |                                  |  |                |   | State           | \$0.00         |
|                        |                                  |  |                |   | Local           | \$0.00         |
|                        |                                  |  |                |   | Other           | \$0.00         |
|                        |                                  |  |                |   | Total           | \$3,489,186.00 |